28

| 1  | BURKE HUBER, ESQ.  |                                      |  |  |  |  |  |
|----|--|--------------------------------------|--|--|--|--|--|
| 2  | Nevada Bar No. 10902   |                                      |  |  |  |  |  |
| 3  | RICHARD HARRIS LAW FIRM<br>801 South Fourth St.  |                                      |  |  |  |  |  |
|    | Las Vegas, NV 89101  |                                      |  |  |  |  |  |
| 4  | Tel. (702) 444-4444  |                                      |  |  |  |  |  |
| 5  | Fax (702) 444-4455<br>Email: burke@richardharrislaw.com  |                                      |  |  |  |  |  |
| 6  | Attorneys for Plaintiffs   |                                      |  |  |  |  |  |
| 7  | UNITED STATES DISTRICT COURT   |                                      |  |  |  |  |  |
| 8  | DISTRICT OF N  | EVADA                                |  |  |  |  |  |
| 9  |  |                                      |  |  |  |  |  |
| 10 | RHIA MAYWEATHER, an individual; JESSIE WALLER, an individual; ASHLEY LEE, an                     | CASE NO.: 2:20-cv-0111-APG-VCF       |  |  |  |  |  |
| 11 | individual; JESSICA BLAIR, an individual,  |                                      |  |  |  |  |  |
| 12 | Plaintiff,   |                                      |  |  |  |  |  |
| 13 | VS.  | MOTION TO REMOVE                     |  |  |  |  |  |
| 14 | CVSM, LLC DBA CENTERFOLDS  | ATTORNEY FROM THE SERVICE<br>LIST    |  |  |  |  |  |
| 15 | CABARET; a Nevada Limited Liability Company; STEVE PAIK, an individual; SHAUN                    | LIST                                 |  |  |  |  |  |
|    | MCDIVITT, an individual, and DOES 1-20,  |                                      |  |  |  |  |  |
| 16 | inclusive; ROE CORPORATIONS 1-20,  |                                      |  |  |  |  |  |
| 17 | inclusive,   |                                      |  |  |  |  |  |
| 18 | Defendants.  |                                      |  |  |  |  |  |
| 19 |  |                                      |  |  |  |  |  |
| 20 | TO THE HONORABLE COURT AND DEFENDAN  | JTÇ.                                 |  |  |  |  |  |
| 21 | TO THE HONORABLE COCKT AND BELLINDA  | VID.                                 |  |  |  |  |  |
| 22 | Plaintiff, by and through his undersigned cou  | insel of record BURKE HUBER, ESQ., o |  |  |  |  |  |
| 23 | the RICHARD HARRIS LAW FIRM, and hereby requests that BENJAMIN P. CLOWARD                        |                                      |  |  |  |  |  |
| 24 | ESQ. be removed from the list of counsel representing Plaintiff as he was inadvertently          |                                      |  |  |  |  |  |
| 25 | included as counsel for Plaintiff due to a clerical error. It is further requested that BENJAMIN |                                      |  |  |  |  |  |
| 26 | P. CLOWARD, ESQ. be removed from the electronic  | e service list for this matter       |  |  |  |  |  |
| 27 |  | - 2                                  |  |  |  |  |  |
|    |  |                                      |  |  |  |  |  |

### Case 2:20-cv-01111-APG-VCF Document 19 Filed 08/20/20 Page 2 of 3

| I RICHARD HARRIS | LAW FIRM |
|------------------|----------|

| Plaintiff has been represented by undersigned counsel of record, BURKE HUBER, ESQ |  |  |  |  |
|---|--|--|--|--|
| of the RICHARD HARRIS LAW FIRM, since the onset of this case so no party will be  |  |  |  |  |
| prejudiced by the withdrawal of Mr. Cloward from this matter.                     |  |  |  |  |
| DATED: 8/19/2020.   |  |  |  |  |

### RICHARD HARRIS LAW FIRM

1s/Burke Huber

## BURKE HUBER ESQ.

Nevada Bar No. 10902 801 South Fourth Street Las Vegas, Nevada 89101 Attorneys for Plaintiff

IT IS SO ORDERED.

Cam Ferenbach

United States Magistrate Judge

8-20-2020

Dated:\_\_\_\_\_

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|------|--------|-------|------|------|
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|---------|----------|-----------|-----------------|--------------|--------------|------------------|------------|---------|
| мотіс   | N TO I   | DEMOVE    | ATTORNE         | V EDAM T     | HE SEDVIC    | er i iet "       | non the fo | llowing |
| FIRM, a | and that | on this d | ate 19th day    | of August,   | 2020, I serv | ed a copy        | of the fo  | regoing |
| I       | Pursuant | to FRCP 5 | 5(b), I certify | that I am ar | n employee o | f RICHAR         | D HARRI    | S LAW   |

via electronic service through the United State District of Nevada's EFC system:

#### **COHEN JOHNSON PARKER EDWARDS**

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# /s/ Ruth Ayala

An Employee of RICHARD HARRIS LAW FIRM Email: ruth@richardharrislaw.com